



## The Overman Scholarship Fund

P. O. Box 16435  
Duluth, MN 55816-0435

Thank you for your interest in the Overman Scholarship Fund.

The Boys & Girls Club of Duluth created the Overman Endowment Fund in 1978. The purpose of this fund is to provide financial assistance to Club Members who have a desire to further their education beyond high school. Scholarships will be offered for vocational or technical training, college or university programs.

### Application Procedure

Each Applicant must:

1. Be or have been a member of the Boys & Girls Clubs of the Northland.
2. Complete and submit an application, including a personal essay, to the Boys & Girls Clubs of the Northland's Chief Financial Officer by **March 31st**.
3. Submit a minimum of three (3) letters of recommendation; one (1) personal and two (2) from school and/or Club staff.
4. Submit a copy of the student's current high school transcript.
5. As a minimum, show proof of the completion of the FASFA form. Before any money is awarded, a copy of the FASFA award letter must be submitted.
6. Participate in a personal interview with the selection committee of the Board of Trustees. Interviews will be scheduled with each student individually and will be held approximately mid-May. Failure to appear for the interview will disqualify the applicant for the scholarship.

*All recipients will be required to submit a transcript report twice a year to the Boys & Girls Clubs of the Northland's Chief Financial Officer. These reports must be received by December and June respectively. The reports must include the student's semester or final grades at the time.*





**BOYS & GIRLS CLUBS**  
OF THE NORTHLAND

HONORS RECEIVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

EXTRA-CURRICULAR ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

OTHER ORGANIZATIONS YOU HAVE PARTICIPATED IN: (CHURCH, COMMUNITY, ETC.)

\_\_\_\_\_  
\_\_\_\_\_

BOYS & GIRLS CLUB BRANCH YOU ATTEND(ED): \_\_\_\_\_

NUMBER OF YEARS YOU'VE BEEN A CLUB MEMBER: \_\_\_\_\_

LIST PARTICPATION IN CLUB ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CURRENT EMPLOYMENT STATUS:

NOT EMPLOYED

CURRENTLY EMPLOYED

EMPLOYER: \_\_\_\_\_

POSITION: \_\_\_\_\_

HOW LONG: \_\_\_\_\_

PLAN TO WORK DURING SCHOOL? HOW MANY HOURS PER WEEK ? \_\_\_\_\_